

**THE ROLE OF COMMUNICATION IN THE SYSTEM OF INTERPERSONAL
RELATIONS**

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Abstract: O is the process of entering into mutual relations with each other during various activities arising from the needs of joint activities. That is, the activities of each person in society (work, study, play, creativity, etc.) include forms of interaction and interaction. Because any work requires people to get along with each other, transfer various information to each other, exchange ideas, and so on. Therefore, the position of each person in society, the success of his work, and his reputation are directly related to his ability to communicate.

Key words: Communication, relationship, personality, social life, development, personality development.

The interaction of a person with the surrounding world takes place in the system of objective relations between people, which is formed in the course of their social life and, first of all, production activity. Objective relations and connections (bonding, subordination, cooperation, mutual aid relations, etc.) occur inevitably and legitimately in any real group. The reflection of these mutual objective relations between group members is interpersonal subjective relations, which are studied by social psychology.

Communication is the process of people interacting with each other during their various activities arising from the needs of their joint activities. That is, the activities of each person in society (work, study, play, creativity, etc.) include forms of interaction and interaction. Because any work requires people to get along with each other, transfer various information to each other, exchange ideas, and so on. Therefore, the position of each person in society, the success of his work, and his reputation are directly related to his ability to communicate.

The process of interpersonal communication, which seems easy at first glance, is actually a very complex process that a person learns during his life. About the psychological complexity of communication, BFPargin writes: "Communication is such a multifaceted process that it simultaneously includes:

- a) the process of interaction of individuals;
- b) the process of information exchange between individuals;
- c) the process of one person's relationship with another person;
- g) the process of one person influencing others;
- d) the opportunity to sympathize with each other;
- e) the process of people understanding each other.

There are different forms or stages of communication, and the first stage is communication with the person himself. T. Shibutani rightly wrote in the textbook "Social psychology": "If a person understands himself even a little, then he can give instructions to himself." A person's communication with himself actually determines the nature and extent of his communication with others. If a person makes a habit of communicating with himself and always withdraws

himself from society, then it can be said that he experiences serious difficulties in communicating with others. So, communication with others is the second stage of communication.

Communication is a multifaceted process of the development of bonds between people arising from the needs of joint activities.

The second aspect of communication is the mutual action of the participants in the relationship, which consists of exchanging not only words, but also actions, gestures, facial expressions, and gestures during the speech process. In front of the cash register, the buyer and the seller interact, even if neither of them uses any words; If the buyer presents the cashier with a receipt and money for the purchased item, the seller issues a check and counts the return.

Finally, the third aspect of communication is that the participants in the relationship need to be able to perceive each other. For example, it is very important whether one of the partners in the relationship perceives the other as trustworthy, intelligent, understanding, prepared, or not, but in advance believes that he does not understand anything and does not understand what is being communicated. Thus, in the process of a single relationship, three aspects can be conditionally defined - communicative (information transfer), interactive (mutual action) and perceptive (mutual perception) aspects.

Communication is clearly related to joint activity. But the question arises: is the attitude a part, aspect, aspect of the joint activity, or are the attitude and activity two independent full-fledged processes?

When working together, a person should, as necessary, connect with other people, interact with them, that is, establish contact, achieve mutual harmony, receive necessary information and give information in return, etc. At this point, the relationship appears as a side, a part of the activity, its most important informative aspect, communication (the first type of relationship).

But a person creates something in the process of activity, which includes communication as a part of communication (creates a tool, expresses an opinion, makes calculations, fixes a machine, etc.), and does not limit himself to this: through the created object, he expresses his characteristics, his "Transmits" his individuality to other people, continues himself in other people (Including people with whom he connects to achieve the goal of activity, and even in himself as an "other person").

A created thing (a built building, a clear poetic line, a planted tree, a created or performed song) is, on the one hand, the content of activity, and on the other hand, it appears as a tool, with the help of which a person decides himself in social life. After all, this thing is made for other people. Through this, the relationship between people is directly reflected, a relationship is formed in the form of production of a common thing that belongs equally to those who create and perform, and to those who consume and assimilate.

Any _ of communication the most elementary function - interlocutors mutually each other _ that they understand is to provide . This is in Uzbeks sincere Hello , it 's open face with waiting from getting starts . Uzbek of the people the most rare and great feelings one of them is to go home someone come in if he comes , of course open face with waiting they take , they see , they ask , the situation asks . That's it characteristically , to condolence went it 's the same when sincere we feel welcome.

His **second** important function social to the experience basis is to put Man child only people in the circle socializes , to himself necessary human features forms . Man of the child wild animals by growling _ departure , after known from the deadline after again people between appear to be the facts that's it showed that " Mowglis " are biological creature as will develop , but in socialization behind mold goes _ From this except , such condition in the child to know also limit their abilities many psychological in experiments own the proof found

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